

## APPENDIX -IX

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JALANDHAR PUBLIC SCHOOL, JALANDHAR PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1630693
3	SCHOOL CODE (IF APPLICABLE)	20675
4	COMPLETE ADDRESS WITH PIN CODE	JALANDHAR PUBLIC SCHOOL, KAMALVIHAR, NEAR SURYA ENCLAVE, JALANDHAR - 144001
5	PRINCIPAL NAME	Surinder Kaur
6	PRINCIPAL QUALIFICATION	M.A (B.ED)
7	SCHOOL EMAIL ID	jalandharpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01812641400

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://jpsedu.com/extension-of-affiliation.pdf">http://jpsedu.com/extension-of-affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://jpsedu.com/member-of-society.pdf">http://jpsedu.com/member-of-society.pdf</a>



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2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://jpsedu.com/member-of-society.pdf">http://jpsedu.com/member-of-society.pdf</a>



3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://jpsedu.com/no-objection-certificate.pdf">http://jpsedu.com/no-objection-certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://jpsedu.com/recognition-certificate.pdf">http://jpsedu.com/recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://jpsedu.com/building-certificate.pdf">http://jpsedu.com/building-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://jpsedu.com/self-certification.pdf">http://jpsedu.com/self-certification.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://jpsedu.com/self-certification.pdf">http://jpsedu.com/self-certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://jpsedu.com/water-health-sanitation.pdf">http://jpsedu.com/water-health-sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://jpsedu.com/fee-structure.html">http://jpsedu.com/fee-structure.html</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://jpsedu.com/annual-academic-calender.pdf">http://jpsedu.com/annual-academic-calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://jpsedu.com/list-school-management-committee.pdf">http://jpsedu.com/list-school-management-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://jpsedu.com/pta.pdf">http://jpsedu.com/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://jpsedu.com/results.html">http://jpsedu.com/results.html</a>



SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	55	40	72.73%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9661.869
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	42 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 103
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UCuE0qACnPVKv0VIKa30t">https://www.youtube.com/channel/UCuE0qACnPVKv0VIKa30t</a>

SAVE DATA